



# Ruritan

"America's Leading Community Service Organization."

Complete and mail to the National Office by the 10th of the month following the quarter.

## District Governor's Quarterly Report

District Governor: \_\_\_\_\_

Date: \_\_\_\_\_

District: \_\_\_\_\_

Quarter:     1st     2nd     3rd     4th

### Section A: Membership

1. Members on roll as of January 1 ..... \_\_\_\_\_
2. New members added since January 1 ..... \_\_\_\_\_
3. Members dropped since January 1 ..... \_\_\_\_\_
4. Total membership as of this report date ..... \_\_\_\_\_
5. Comment on actions taken to recruit new members: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### Section B: Clubs

1. Clubs in district as of January 1 ..... \_\_\_\_\_
2. Clubs organized since January 1 ..... \_\_\_\_\_
3. Clubs disbanded since January 1 ..... \_\_\_\_\_
4. Clubs in district as of this report date ..... \_\_\_\_\_
5. Clubs below charter strength as of January 1 ..... \_\_\_\_\_
6. Clubs below charter strength as of this report date ..... \_\_\_\_\_
7. Clubs with increased membership as of January 1 ..... \_\_\_\_\_
8. Clubs with decreased membership as of January 1 ..... \_\_\_\_\_
9. Clubs not reporting since January 1 ..... \_\_\_\_\_
10. Clubs not reporting since last Quarterly Report ..... \_\_\_\_\_
11. Clubs visited this year by district cabinet members ..... \_\_\_\_\_
12. Clubs visited more than once this year to date ..... \_\_\_\_\_
13. Comment on actions taken to organize new clubs \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### Section C: Zones

1. Zones in District ..... \_\_\_\_\_
2. Zone meetings held this year to date ..... \_\_\_\_\_
3. Zones not holding meetings this year to date . \_\_\_\_\_

### Section D: District

1. Cabinet meetings held this year to date ..... \_\_\_\_\_
2. Newsletters published this year to date ..... \_\_\_\_\_

### Section E: Other Information

Briefly provide an overall assessment of your district \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
DISTRICT GOVERNOR'S SIGNATURE

\_\_\_\_\_  
DATE SUBMITTED

