



Ruritan

"America's Leading Community Service Organization."

Zone Governors' Report to District Cabinet/Governor

District: _____ Zone: _____

Reporting Period: _____ through _____
MONTH/YEAR MONTH/YEAR

Section A: Zone Statistics

1. Number of Clubs in Zone
2. Total membership (*total of line 5 from monthly reports*)
3. Net membership loss/gain to date
4. Number of Clubs with membership increase
5. Number of Clubs with membership decrease (*list on reverse*)
6. Clubs below charter strength (*list on reverse*)
7. Number of Clubs visited to date
8. Total number of Club meetings/functions attended to date
9. Clubs contributing to Ruritan National Foundation
10. Clubs sponsoring membership recruitment meetings
11. Clubs submitting publicity
- (newspaper, newsletters, television, radio, RURITAN magazine, etc.)*
12. Clubs participating in the Ruritan Student Program

Section B: Comments and Requests

Describe the following: techniques clubs utilize to increase membership, efforts made to form new clubs, zone-wide activities or meetings held, publicity given or received, or any other pertinent information that would assist the district cabinet in its duties.

Describe any areas in which you need special assistance from the District Cabinet:

ZONE GOVERNOR'S SIGNATURE

DATE SUBMITTED